

Electricity Books for Apprenticeship 2019-20

Web sites are given as suggestions only. You may purchase your books from any source, but you must match the ISBN numbers. The textbooks may be purchased used. If Classes are cancelled due to low enrollment the responsibility of textbooks remains the responsibility of the student. Additional textbooks/reference guides may need to be purchased during the year if the instructor requests them.

**Books are needed the first night of class unless otherwise noted.
Classes meet Tuesday and Thursday from 6:30 to 9:30 p.m.**

Electricity I

Electrical Level 1 Trainee Guide (9th Edition) 9th Edition by [NCCER](#) (Author)

ISBN-13: 978-0134738208 ISBN-10: 0134738209

<https://www.amazon.com/Electrical-Level-Trainee-Guide-9th/dp/0134738209>

Check with instructor before purchase

NFPA 70®: National Electrical Code® (NEC®), 2014 Edition 1st Edition

ISBN-13: 978-1455906727 ISBN-10: 1455906727

<https://www.amazon.com/NFPA-70%C2%AE-National-Electrical-Code%C2%AE/dp/1455906727>

Electricity II

Electrical Level II Trainee Guide 2011, NEC (NOTE CHANGE – BUY 9th Edition if POSSIBLE – NEW ISBN)

ISBN: 13: 978-0-13-473821-5

<http://nccer.pearsonconstructionbooks.com/store/product.aspx?isbn=9780134738215>

OR

https://www.amazon.com/Electrical-Level-Trainee-Guide-9th/dp/0134738217/ref=sr_1_1?keywords=13%3A+978-0-13-473821-5&qid=1563223576&s=books&sr=1-1

NFPA 70®: National Electrical Code® (NEC®), 2014 Edition 1st Edition

ISBN-13: 978-1455906727 ISBN-10: 1455906727

Publisher National Fire Protection Association

<https://www.amazon.com/NFPA-70%C2%AE-National-Electrical-Code%C2%AE/dp/1455906727>

or

<https://www.barnesandnoble.com/w/national-electrical-code-nfpa-70-national-fire-protection-association/1119665499>

Optional

National Electrical Code 2014 Index Tabs [Misc. Supplies]

<https://www.amazon.com/Color-Coded-Tabs-National-Electrical/dp/1285200365>

or

<https://shop.iccsafe.org/2014-nec-tabs.html>

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Electricity III

Calculations for the Electrical Exam 2014

Item #105-14 2014 Calculations for the Electrical Exam

By: Tom Henry Includes practice exams.

<https://www.code-electrical.com/2014calculations.html>

2014 Code Journeyman Combo # 1

Item #112-14 -

Three book set to help the electrician prepare for the Journeyman exam. Author: Tom Henry

<https://www.code-electrical.com/jcombo1.html>

Soares Book on Grounding and Bonding, 2014-NEC Perfect Paperback – July 1, 2014

Publisher: International Association of Electrical Inspectors; 12 edition (July 1, 2014)

ISBN-10: 1890659657 ISBN-13: 978-1890659653

<https://www.amazon.com/Soares-Book-Grounding-Bonding-2014-NEC/dp/1890659657>

NFPA 70®: National Electrical Code® (NEC®), 2014 Edition 1st Edition

ISBN-13: 978-1455906727 ISBN-10: 1455906727 Publisher National Fire Protection Association

<https://www.amazon.com/NFPA-70%C2%AE-National-Electrical-Code%C2%AE/dp/1455906727>

or

<https://www.barnesandnoble.com/w/national-electrical-code-nfpa-70-national-fire-protection-association/1119665499>

Optional

National Electrical Code 2014 Index Tabs [Misc. Supplies]

<https://www.amazon.com/Color-Coded-Tabs-National-Electrical/dp/1285200365>

or

<https://shop.iccsafe.org/2014-nec-tabs.html>

Electricity IV

NFPA 70®: National Electrical Code® (NEC®), 2014 Edition 1st Edition

ISBN-13: 978-1455906727 ISBN-10: 1455906727 Publisher National Fire Protection Association

<https://www.amazon.com/NFPA-70%C2%AE-National-Electrical-Code%C2%AE/dp/1455906727>

or

<https://www.barnesandnoble.com/w/national-electrical-code-nfpa-70-national-fire-protection-association/1119665499>

Ugly's Electrical Reference, 2014 Ed 4th edition

Jone's and Bartlett Learning ISBN-13: 978-1449690779 ISBN-10: 1449690777

<https://www.amazon.com/Uglys-Electrical-References-Bartlett-Learning/dp/1449690777>

OR

BUY LOCALLY at Electrical Supply houses –

Calculator – ACTUAL CALCULATOR – NOT PHONE calculator – real live calculator

Optional

National Electrical Code 2014 Index Tabs [Misc. Supplies]

<https://www.amazon.com/Color-Coded-Tabs-National-Electrical/dp/1285200365>

or

<https://shop.iccsafe.org/2014-nec-tabs.html>