

Electricity Books for Apprenticeship 2018-2019

Web sites are given as suggestions only. You may purchase your books from any source, but you must match the ISBN numbers. The textbooks may be purchased used. If Classes are cancelled due to low enrollment the responsibility of textbooks remains the responsibility of the student. Additional textbooks/reference guides may need to be purchased during the year if the instructor requests them.

Books are needed the first night of class, August 30, 2018.

Classes meet Tuesday and Thursday from 6:30 to 9:30 p.m.

Electricity I

1. Electrical Level 1 Trainee Guide (9th Edition) 9th Edition by [NCCER](#) (Author)
ISBN-13: 978-0134738208 ISBN-10: 0134738209
https://www.amazon.com/Electrical-Level-Trainee-Guide-9th/dp/0134738209/ref=sr_1_fkmr0_1?s=books&ie=UTF8&qid=1527265277&sr=1-1-fkmr0&keywords=.+Electrical+Level+I+Trainee+Guide+2014
2. NFPA 70®: National Electrical Code® (NEC®), 2014 Edition 1st Edition
ISBN-13: 978-1455906727 ISBN-10: 1455906727
[Link to Amazon for National Fire Protection Code Book 2014](#)

Optional, but INSTRUCTOR Recommended:

4. National Electrical Code 2014 Index Tabs [Misc. Supplies]
[National Fire Protection Association](#) (Author)
[Link to Amazon for the National Electrical Code 2014 Index Tabs](#)

Electricity II

1. Electrical Level II Trainee Guide 2011, NEC
ISBN: 13: 9780132569538
http://www.amazon.com/Electrical-Trainee-Revision-Paperback-Learning/dp/0132569531/ref=sr_1_1?ie=UTF8&qid=1371055930&sr=8-1&keywords=Electrical+Level+II+Trainee+Guide+2011%2C+NEC

Continued Text from Previous Class – if you don't have should purchase

2. National Electrical Code 2011 (National Fire Protection Association National Electrical Code)
Paperback
[National Fire Protection Association](#) (Author)

Optional:

3. National Electrical Code 2011 Index Tabs [Misc. Supplies]

Electricity Books for Apprenticeship 2018-2019

[National Fire Protection Association](#) (Author)

Electricity III

1. Calculations for the Electrical Exam 2011

Tom Henry (Author)

Item #112-11

<http://www.code-electrical.com/jcombo1.html>

2. Soares Book on Grounding and Bonding, 2011 Edition - Book

Publisher: IAEI

Item Number: RES8811

http://www.nfpa.org/catalog/product.asp?catalog_name=NFPA+Catalog&category_name=&pid=RES8811&variant_id=RES8811

Continued Text from previous class – if you don't have should purchase

3. National Electrical Code 2011 (National Fire Protection Association National Electrical Code)
Paperback

[National Fire Protection Association](#) (Author)

4. National Electrical Code 2011 Index Tabs [Misc. Supplies]

[National Fire Protection Association](#) (Author)

Electricity IV

1. Mike Holt's Illustrated Guide to Electrical Exam Preparation 2011

Publisher: Mike Holt (Author)

ISBN-13: 978-1932685633

http://www.amazon.com/Electrical-Exam-Preparation-Mike-Holt/dp/1932685634/ref=sr_1_2?s=books&ie=UTF8&qid=1430141153&sr=1-2&keywords=mike+holt's+electrical+exam+prep

Continued Text from previous class – if you don't have should purchase

2. National Electrical Code 2011 (National Fire Protection Association National Electrical Code)
Paperback

National Fire Protection Association (Author)

<http://www.amazon.com/National-Electrical-Code-Protection-Association/dp/0877657904>

3. National Electrical Code 2011 Index Tabs [Misc. Supplies]

National Fire Protection Association (Author)

http://www.amazon.com/National-Electrical-Code-2008-Index/dp/0877658005/ref=pd_sim_b_1